Gary C. Jarvis Chairman

BettyAnne Rogers Executive Director



# **Warwick Sewer Authority**

125 Arthur W. Devine Boulevard Warwick, RI 02886 Voice: (401) 739-4949 ● Fax: (401) 739-1414

### **BOARD MEETING AGENDA AMENDED**

Thursday, November 18, 2021, 5:30 p.m.
Warwick Sewer Authority Conference Room
125 Arthur W. Devine Boulevard
Warwick, RI 02886

- I. Call to Order
- II. Pledge of Allegiance
- **III. Approval of Minutes** 
  - **a.** Approval of minutes from the Board meeting held October 28, 2021. ACTION:

## IV. Industrial Pretreatment Program (IPP) Division

- a. Monthly Activity Report:
  - Report Activity
  - Michael Perri & Son's Payment Agreement Signed

DISCUSSION/NO ACTION TO BE TAKEN:

## V. Collection Systems

- a. Collections Department Monthly Report: Construction Report & Schedule
  - 1. Interceptor Projects
    - Oakland Beach Interceptor Rehab- Contract 101
    - Airport Road Interceptor Rehab- Contract 102
    - Amtrak Interceptor- Contract 103

DISCUSSION/NO ACTION TO BE TAKEN:

- 2. Bayside- Contract 86B
  - Verbal Update to be provided

DISCUSSION/NO ACTION TO BE TAKEN:

- 3. Projects In-Design:
  - Cedar Swamp Force Main rehabilitation
  - Oakland Beach Force Main rehabilitation
  - Northwest Gorton Pond Sewer Construction Project

DISCUSSION/NO ACTION TO BE TAKEN:

**b.** Collections Department Monthly report: Monthly Activities Update DISCUSSION/NO ACTION TO BE TAKEN:

Date Posted: 11/10/2021 Amended Posted: 11/15/2021 Frank J. Picozzi Mayor

Dana A. DiScuillo Superintendent

- c. Oakland Beach Pump Station
  - James Geremia Associates (JGA) proposal to design and bring the project to bidding phase.

DISCUSSION/ACTION TO BE TAKEN:

## VI. Operation and Maintenance Division

- a. Superintendent's Monthly Facility Performance Update Report:
  - Reviewing average flow & chemical composition of discharge.
  - Bioxide update
  - Status of solids
  - Polymer- update

DISCUSSION/NO ACTION TO BE TAKEN:

- b. NOV Penalty -# OCI-WP-19-50 Cedar Swamp and Sandy Lane
  - Consent Agreement Update- Verbal

DISCUSSION/NO ACTION TO BE TAKEN:

# VII. Billing Services Division

- a. Monthly Activity Report:
  - Review of Current & Upcoming Billing Activity.
  - Review of Numbers & Total Permit Fees.
  - Closing Requests & Mandatory Connection Letters.
  - Approved Administrative Abatements
  - CRMC Update

DISCUSSION/NO ACTION TO BE TAKEN:

- **b.** Kent County Water Authority (KCWA) Agreement
  - Updated agreement between KCWA and WSA to reflect new process for obtaining water consumption information to calculate sewer use charges.

DISCUSSION/ACTION TO BE TAKEN:

#### VIII. Administrative Items

- a. Administrative Report:
  - 1. Monthly Financial Report

DISCUSSION/NO ACTION TO BE TAKEN:

2. Staffing and Vacancies- update DISCUSSION/NO ACTION TO BE TAKEN:

**b.** Bond Report Update:

DISCUSSION/NO ACTION TO BE TAKEN:

- c. Capital Plan Update:
  - Review of Renewal & Replacement Account
  - Review of Capital Expense Line Item 80-799
  - Capital Plan FY2022 2032 Update

DISCUSSION/NO ACTION TO BE TAKEN:

- **d.** Administrative schedule
- 1. Annual Notice of WSA Board Meetings- Proposed Schedule DISCUSSION/ACTION TO BE TAKEN:

This meeting site is handicapped accessible. Individuals requesting interpreter services for the hearing impaired must notify the WSA at (401) 468-4700 at least 48 hours in advance of the meeting.

2. Annual Notice of WSA Finance Committee Meeting- Proposed Schedule DISCUSSION/ACTION TO BE TAKEN:

## IX. Consent Agenda – Correspondence

- **a.** WSA Financial Report for October 2021 REVIEW ONLY/NO ACTION TO BE TAKEN:
- **b.** Quarterly Report for CRMC REVIEW ONLY/NO ACTION TO BE TAKEN:

### X. New Business

Introduction of new business to be docketed for an upcoming meeting or to be referred to the executive director or legal counsel for comment.

DISCUSSION/ACTION TO BE TAKEN:

#### XI. Old Business

- **a.** Possible Future Modifications to Solids Handling Process (3-28-19) DISCUSSION/ACTION TO BE TAKEN:
- **b.** Rebranding of Warwick Sewer Authority DISCUSSION/ACTION TO BE TAKEN:
- XII. Public Comment Period
- XIII. Adjournment

This is your electronic confirmation for the amended public meeting notice submitted for the Warwick Sewer Authority. This meeting is scheduled for 11/18/2021 at 05:30 PM.

This notice was electronically filed on the Secretary of State Open Meetings Website on: 11/15/2021 02:14 PM.